



סוכות / Succot

2 – 11 October 2020 | 14 – 23 Tishrei 5781

Erev Succot (Friday)				
Earliest Candle Lighting	Friday Mincha	שבת and Yom Tov begins		
5.25PM	6.20PM	6.22PM		

Succot – First Day (Shabbat)				
שבת Shacharit	Sof Zman Kriat Shema	Mincha Shiur	Lighting and Maariv	
9.30AM	9.57AM	6.21PM	7.21PM	

Succot – Second Day (Sunday)				
Sunday Shacharit	Sof Zman Kriat Shema	Mincha Shiur	Yom Tov Ends	
9.30AM	9.57AM	6.18PM	7.18PM	

Hoshana Raba (Friday)				
Friday Shacharit	Earliest Lighting	Friday Mincha	שבת and Yom Tov begins	
7.30AM	5.12PM	6.05PM	6.06PM	

Shemini Atzeret (Shabbat)				
שבת Shacharit	Sof Zman Kriat Shema	Yizkor	Mincha Shiur	Light, Maariv Hakofot
9.30AM	10.01AM	>10.30AM	6.05PM	7.05PM

Simchat Torah (Sunday)				
Chabura	Sunday Shacharit	Sof Zman Kriat Shema	Mincha Shiur	Yom Tov Ends
9.15AM	9.30AM	10.02AM	6.03PM	7.03PM

Mazal Tov!

Mazal Tov to Julian Maurer and David Berke on being given the honour of being our Chatan Torah and Chatan Bereishit this year. We wish them and their families a hearty Mazal Tov!

Mazal Tov to Cecil and Marian Taitz on the recent birth of a grandson, a son to Lee and Yael Taitz in Israel.

Mazal Tov to Joey and Judy Joseph on the birth of a grandson, a son to Chaim and Gila Golker.

Additional Information

Please note that due to increased numbers of people booked for services over Succot we will be conducting services in a single marquee in the playground which houses approximately 120 people with socially distanced bubbles.

- Leil Hoshana Raba Event: On **Thursday 8 October** at **8.30pm** there will be a special event on: "The Centrality of Celebration" – mini-shiurim by Rav Greg Bank, Rabbi Kenigsberg and Rabbanit Laura Silbermann – exploring happiness in Judaism. This will be followed by a virtual tour at **9.15pm** by Nachliel Selavan on: "Sukkot in Jerusalem through Art and Archaeology". Details on our page 2 poster. On Hoshana Raba **Avidan Weisz** will kindly provide Covid
- secure Hoshana Bundles. Please bring cash and coins. The service on Hoshana Raba will take around 90 minutes
- On Motzei Shabbat there will be reduced Hakafot, and sealed packages for the children to take home (no personal food to be brought in). There will also be an auction conducted by our Chairman. At the end of the evening there will be a short siyum/presentation to celebrate the communal learning of Mesechet Rosh Hashanah and the end of the 3-T Project.
- On Simchat Torah morning there will be a Chabura before davening at 9.15am. After Mussaf the Rabbi will make brief certificate presentations to the Chattanim who will both give short Divrei Torah. We are hoping to agree a socially distanced event for Children in OYH downstairs hall (TBC).

Speakers over Yom Tov

- Drasha before Mussaf: Succot I: Rabbi Kenigsberg
- Drasha before Mussaf: Shemini Atzeret: Rabbi Kenigsberg Shiur between Mincha/Maariv: Succot I: Rabbi Kenigsberg

- Shiur between Mincha/Maariv: Succot II: Rabbi Roselaar Shiur between Mincha/Maariv: Shemini Atzeret: Ian Gamse
- Shiur between Mincha/Maariv: Simchat Torah: TBC

Yahrzeits

The following people are observing a Yahrzeit during the forthcoming weeks Tuesday 6 October 18 Tishrei Ari Goldberg Father

Wednesday 7 October 19 Tishrei Ashley Katz Father Tuesday 13 October 25 Tishrei David Kass Son

We wish them and their families Chayim Aruchim

Additional Succot Guidelines by Rabbi Kenigsberg

- The earliest time for candle lighting on Friday is **5.25pm** and no later than **6.19pm**. A **2-day candle** should also be lit. Kiddush should not take place before nightfall at **7.22pm**.
- If it is raining on first night Succot:
- If it seems the rain may stop, one should wait an hour or two for it to subside in order recite a full Kiddush and eat in the succah. However, if members of the household are hungry and/or tired and waiting will unduly the disturb the enjoyment of Yom Tov then one is not required to wait. In such a case or if the rain appears steady and likely to continue throughout the night, one should make Kiddush (without the bracha of Leishev baSuccah) and eat a k'zayis of bread in the succah. The rest of the meal can continue in the house.
- If one has an opportunity to eat in the succah after the rain stops, then it is preferable to return to the sukkah, recite the bracha of Leishev BaSuccah and eat a k'beitzah of bread.
- The 4 minim are not taken on the 1st day of Succot this year, as it falls on Shabbat.
- Shacharit will begin from "R' Yishmael omer" and Pesukei deZimra will be said in shul as usual. Full Hallel is recited each day of Succot (including Chol Hamoed).
- Hoshanot will be recited immediately after Hallel, in a socially distanced manner.
- No work or preparation may be done for the second day before nightfall at 7.21pm. Candles should also be lit from this time (but not before) from a pre-existing flame.
- Kiddush for the second night includes the brachot of **Meorei Ha'Eish, Havdalah** (from Shabbat to Yom Tov), **Shehecheyanu** (there is no requirement to have a new fruit) and Leishev baSuccah.
- If it is raining on the second night one is not required to make Kiddush in the succah. However, if the rain stops it is proper to go and eat a k'beitzah of bread in the succah (and recite the bracha Leishev baSuccah)
- Yom Tov goes out on Sunday night at **7.19pm**. Only the brachot of Borei Pri HaGafen and HaMavdil are said at Havdalah, which should be recited in the Succah.
- Yaaleh veYavo is added into the Amidah and Birkat Hamazon for the entirety of Succot, including Chol Hamoed.
- Further guidelines for Shemini Atzeret and Simchat Torah will be sent out by email and WhatsApp next week.

CELEBRATING SUKKOT

Leil Hoshannah Rabbah, Thursday, 8th October, 2020



8:30pm

The Centrality of Celebration

Mini-Shiurim by Rav Greg Bank, Rav Joel Kenigsberg, & Rabbanit Laura Silbermann Exploring Happiness in Judaism









9:15pm

SUKKOT IN JERUSALEM THROUGH ART & ARCHAEOLOGY

by Nachliel Selavan

Ine virtual tour visits locations in Jerusalem, explores art and archaeology in museums and brings to life the celebration of Sukkot in Jerusalem during the Second Temple period.



Nachliel Selavan, MA, originally from Jerusalem's Old City, is back in Israel after seven years in the United States, developing his unique and engaging method of learning Torah through tour, travel and archaeology. Nachliel created and delivered an integrated learning and museum tour program for both school and adult educational settings at the Metropolitan Museum of Art, and has hosted similar pilot visits to a dozen museums in North America, Europe and Jerusalem. He engages audiences through virtual tours and social media, and has recently joined the Parasha Study Plus podcast.



